

U.S NATIONAL STAGE WORKSHEET (DO/EO)

U.S. APPL. NO. **10/562170**

INTERNATIONAL APPL. **1B04/002111**

APPLICATION FILED BY: 20 MOS., _____ OR 30 MOS., _____ SCREENED BY _____

PCT International Division

INTERNATIONAL APPLICATION PAPERS IN THE APPLICATION FILE:

- ☒ International application
- ☒ Article 19 amendments
- ☒ Priority Document(s) No. _____
- ☐ Request Form PCT/RO/101
- ☐ PCT/IB/302
- ☐ PCT/IB/304
- ☐ PCT/IB/306
- ☐ PCT/IB/308
- ☐ PCT/IB/331
- ☐ OTHER PCT/IB/ _____
- ☐ PCT/IPEA/409 also 416

- ☒ 409 annexes to IPER
- ☒ PCT/ISA/210 (Search report)
- ☐ Search report References
- ☐ Other Papers filed

WIPO PUBLICATION
PUBLICATION NO. **WO/2004/114288**
PUBLICATION DATE **29 DEC 04**
PUBLICATION LANG. **English**
NOT PUBLISHED
 _____ U.S. only _____ Requested

RECEIVED FROM THE APPLICANT: (other than checked above)

- ☒ National application basic fee paid
- ☒ Express Processing Requested
- ☒ Translation of the International Application
- ☒ Used the IB copy of the IA
- ☒ Description
- ☒ Claims **8**
- ☒ Drawings **3**
- ☐ Foreign Language in drawing
- ☐ Article 19 Amendments
- ☐ Amendment used in application
- ☐ Article 34 Amendment
- ☐ Amendment used in application
- ☐ DNA
- ☐ 1194 transaction done

- ☒ Preliminary Amendment(s) filed _____
- ☐ second submission _____
- ☐ Information Disclosure Statement **22 DEC 05**
- ☐ second submission _____
- ☐ Assignment
- ☐ Forward to Assignment Branch
- ☐ Substitute Specification
- ☐ Small Entity Statement
- ☐ type _____
- ☒ Oath/Declaration (date submitted _____)
- ☐ Not executed
- ☒ Executed
- ☒ Power of Attorney
- ☐ Change of Address

35 USC Receipt of Request (PTO - 1399 Transmittal Letter) **22 DEC 05**

Date Acceptable oath/declaration received

102(e) Date

Date complete 35 USC 371 requirements met

DATE NOTICE COMPLETED

- DO/EO 903** Notice of Acceptance
- DO/EO 905** Notice of Missing Requirements
- DO/EO 917** Notice of A defective oath or declaration
- DO/EO 916** Notice of defective response
- DO/EO 913** Notice of defective translation
- DO/EO 909** Notification of Abandonment

3/27/06

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